

1 BILL NO. S-85-10- 04

2 SPECIAL ORDINANCE NO. S- 189-85

3 AN ORDINANCE approving Civil City
4 Purchase Order #A-35057 with Lee's
5 Equipment Company, for the Parks
6 and Recreation Department of the City
7 of Fort Wayne, Indiana.

8 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
9 THE CITY OF FORT WAYNE, INDIANA:

10 SECTION 1. That Civil City Purchase Order #A-35057,
11 between the City of Fort Wayne, by and through the Civil City Pur-
12 chasing Agent and the Department of Purchasing and Lee's Equipment
13 Company, respectfully for:

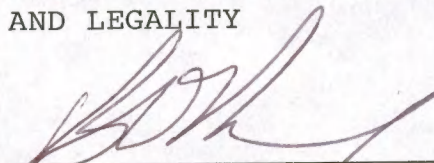
14 the purchase of two (2) rear mounted
15 rotary mowers and two (2) leaf mulchers
16 for the Parks and Recreation Department;
17 this Purchase Order will be paid by Park
18 Bond Interest Fund;

19 involving a total cost of Four Thousand One Hundred Eighty-Four
20 and No/100 Dollars (\$4,184.00), all as more particularly set forth
21 in said Purchase Order, which is on file in the Office of the De-
22 partment of Purchasing, and is by reference incorporated herein,
23 made a part hereof, and is hereby in all things ratified, con-
24 firmed and approved.

25 SECTION 2. That this Ordinance shall be in full force
26 and effect from and after its passage, and any and all necessary
27 approval by the Mayor.

28 
29 Councilmember

30 APPROVED AS TO FORM
31 AND LEGALITY

32 
Bruce O. Boxberger, City Attorney

Read the first time in full and on motion by E. Estep, seconded by D. Tarr, and duly adopted, read the second time by title and referred to the Committee Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne Indiana, on _____, the _____ day of _____, 19____, at _____ o'clock _____ .M., E.

DATE: 10-8-85 Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by E. Estep, seconded by Talarico, and duly adopted, placed on its passage. PASSED (~~LOST~~) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>9</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>BRADBURY</u>	<u>2</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>BURNS</u>	<u>4</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>EISBART</u>	<u>5</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>GIAQUINTA</u>	<u>5</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>HENRY</u>	<u>5</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>REDD</u>	<u>4</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>SCHMIDT</u>	<u>4</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>STIER</u>	<u>4</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>TALARICO</u>	<u>4</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

DATE: 10-22-85 Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (~~APPROPRIATION~~) (~~GENERAL~~) (~~SPECIAL~~) (~~ZONING MAP~~) ORDINANCE (~~RESOLUTION~~) NO. D-189-85 on the 22nd day of October, 1985,

ATTEST: Sandra E. Kennedy (SEAL) Mark E. GiaQuinta
SANDRA E. KENNEDY, CITY CLERK PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 22nd day of October, 1985, at the hour of 11:30 o'clock P..M., E.S.T.
Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 25th day of October, 1985, at the hour of 3:30 o'clock P..M., E.S.T.
Win Moses, Jr.
WIN MOSES, JR., MAYOR

City of Fort Wayne
DEPARTMENT OF PURCHASES
NUMBER ONE EAST MAIN STREET, ROOM 940
FORT WAYNE, IN 46802

MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS, ETC., TO:

BOARD OF PARK COMMISSIONERS 850
705 E. STATE BLVD.
FORT WAYNE, IN 46805

LEE'S EQUIPMENT 0424-01
1634 U.S 30 EAST
NEW HAVEN, IN 46774

DELIVER TO: DEPART-
MENT OR DIVISION

LAWTON PARK STOREROOM
1900 N. CLINTON ST.
FORT WAYNE, IN 46895

A- 35057

DATE 09/23/85
REQ. NO. 867B

THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICES,
BILLS OF LADING, DELIVERY TICKETS, PACKAGES AND
CORRESPONDENCE.

INVOICE IN DUPLICATE

XX

CIVIL CITY

CITY UTILITIES

APPROPRIATION
AND FUND NUMBER

322-121-PKBD-4444

CASH DISCOUNT TERMS % IF PAID WITHIN DAYS FROM DELIVERY AND
ACCEPTANCE OF GOODS OR PERFORMANCE OF SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW)

QUANTITY ORDERED	UNIT	MATERIALS, SUPPLIES OR SERVICES	UNIT PRICE	AMOUNT
TAX EXEMPT (UNLESS OTHERWISE INDICATED)				
2	EA	1985 MODEL REAR MOUNTED ROTARY MOWERS WOODS MD 80P	1752.00	3504.00
2	EA	LEAF MULCHER'S	340.00	680.00
PER BID REFERENCE NO. 1218 SUBJECT T COUNCILMANIC APPROVAL: ORDINANCE NO: DATE:				
FOR INFORMATION CONTACT PURCHASING 219/427-1101			TOTAL:	4184.00

COMPLIANCE WITH THE
DELIVERY DATE RE-
QUESTED WILL AVOID
"FOLLOW UP" CORRE-
SPONDENCE.

UNLESS OTHERWISE INDI-
CATED THE PRICES SHOWN
INCLUDE ALL CHARGES
FOR DELIVERY, PACKING,
ETC., NECESSARY TO COM-
PLETE DELIVERY TO DES-
TINATION SPECIFIED.

NOTE

READ
INSTRUCTIONS ON
THE BACK OF THIS
ORDER

THE CONTRACTOR OR VENDOR,
BY ACCEPTING THIS ORDER,
AGREES TO THE GENERAL CON-
DITIONS AND TERMS OF AGREE-
MENT ON THE BACK OF THIS OR-
DER.

UNLESS OTHERWISE INDICATED,
THE PRICES SHOWN DO NOT IN-
CLUDE TAXES OF ANY KIND.

EXEMPTION BLANKS WILL BE
FURNISHED WHEN NECESSARY.

INDIANA SALES TAX EXEMPTION
CERTIFICATE NUMBER
034508-03

IF THIS ORDER DOES NOT
AGREE WITH YOUR QUOTATION
KINDLY RETURN
IT WITH AN EXPLANATION.

I HEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COVERED BY
UNENCUMBERED BALANCES IN THE ABOVE FUNDS AND THAT THE EXPENDITURE THERE-
FORE HAS BEEN DULY AUTHORIZED AND APPROPRIATED.

CITY CONTROLLER

PER _____

I HEREBY CERTIFY UPON MY OWN PERSONAL KNOWLEDGE THAT THIS ORDER IS AUTHOR-
IZED BY A PROPERLY EXECUTED AND APPROVED REQUISITION ON FILE IN THIS OFFICE.

DIRECTOR OF PURCHASES

PER _____

TAB SHEET

BID REFERENCE #1218

RIDING ROTARY MOWER/LEAF MULCHER FOR 60INCH DECK

REAR MOUNTED MOWER/LEAF MULCHER

COMPANY NAME	TYPE OF EQUIPMENT	PRICE EACH / TOTAL	ALT#1 TYPE	PRICE EACH / TOTAL	TYPE OF EQUIPMENT	PRICE EACH / TOTAL	ALT#1 TYPE	PRICE EACH / TOTAL
MUTTONS	JOHN DEERE F910	5225.23/10,450.46	JOHN DEERE 60	35.00/70.00	NO BID			
LEE'S	YAZOO HPTOK 23	5971.00/11,942.00	123.70/247.40 (PLUS FREIGHT) 50.00/100.00		WOODS MD 80P	1752.00/3504.00		340.00/680.00
SUMMIT POWER	TORO GAS 220 GROUNDMASTER	6650.00/13,300	425.00/850.00		NO BID			
" "	TORO 217-D GROUNDMASTER DIESEL	7150.00/14,300	425.00/850.00					
INDIANA TURF	JACOBSEN GA 200	5095.00/10190.00	NO BID		NO BID			
ALLEN COUNTY TRACTOR	HOWARD PRICE TURFBLAZER 11-321	7760.00/15,520.00	160.80/321.60		WOODS MD 80	2002.00/4004.00		344.00/688.00
KUT KWICK	NO BID				NO BID			

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners
705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids August 29, 1985 at 11:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(2) 1985 MODEL REAR MOUNTED ROTARY MOWERS <i>NO BID</i>		
		(2) 1985 RIDING ROTARY MOWERS <i>John Deere F910</i>	<i>5225²⁸</i>	<i>10,450⁵⁶</i>
		<i>Alternate #1</i>	<i>352⁷⁰</i>	<i>704</i>
AFFIRMATIVE ACTION: ATTACHED <u> </u> ON FILE <u>yes</u>				
<i>offer valid 60 DAYS</i>				

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES 0
 See instruction item No. 16 on reverse side hereof.
 Terms net % cash discount if paid within days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

James K. Muller
Mutton Power Equipment
 Name of Company
 Per James Roy Muller Title president
 Address 5612 IH Rd Ft Wayne IN

Specifications for two (2) 1985 Riding Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, (or approved equal), unless superceded by special equipment specified herein:

1. YEAR: 1985 \$ ☒
2. GRASS CUTTING UNIT: Rotary front mounted unit. Constructed of not less than 12 guage steel, width of cut not less than 60 inches, three spindle blade drives, spindle shafts will be regreasable and not less than one inch thick in diameter, side discharge, hydraulic lift, front caster wheels, adjustable cutting height 1"-4" high lift cutting blades. Deck is free floating with rear anti-scalp device. P.T.O. shaft, driven from main power unit. \$ ☒
3. CHASSIS: Front wheel driven constructed to allow operator to sit in a position over main drive wheels, equipped with hour meter, ammeter, water temperature gauge and oil pressure signal, ignition switch, not less than 6 gal. fuel tank. \$ ☒
4. ENGINE: Commercial/Industrial type engine with not less than 20 H.P., not less than 2 cylinders air or water cooled, oil pump pressure lubrication, oil filter, cyclopac cartridge type air cleaner, electric start with battery, not less than 15 amp alternator. \$ ☒
5. TRANSMISSION: Hydrostatic with single foot pedal forward and reverse, variable speed control. \$ ☒
6. FUEL: Regular or unleaded gasoline. \$ ☒
7. WHEELS: Not less than - 15 x 6.00-6 Full 4 ply - rear
20 x 8.00-10 Full 4 ply - front
Tubeless turf type traction tire. \$ ☒
8. STEERING: Steering wheel connected to rear chassis wheel or wheels, zero traction assist turning radius in one or both directions. \$ ☒
9. BRAKING: Equipped with positive brake system active with engine running or stopped. Parking brake required. \$ ☒
10. SEAT: Deluxe adjustable position suspension type with padded seat and back seat. \$ ☒
11. SAFETY FEATURES: Must comply with all safety specifications outlined in ANSI B71.4-1980 and Federal and State OSHA regulations. Including Safety Interlock System with neutral seat. All belts and drive mechanism shielded for operator's protection. \$ ☒

SPECIFICATIONS (CONTINUED)

12. WARRANTY:

All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty. \$ _____

All items of optional equipment must be factory installed or have prior approval of purchaser.

TOTAL:	\$ <u>9625⁰⁰</u>
LESS TAX:	\$ _____
LESS DISCOUNT:	\$ <u>4399.77</u>
TOTAL:	\$ <u>5225²³</u>
2X	<u>10,450.46</u>
	\$ <u>25⁰⁰</u>

ALTERNATE #1:

Leaf mulcher for 60 inch mowing deck

Specifications Questionnaire

Bidders Proposal - to be Completed by Bidder

1. Year: 1985 Make: J-D Model: F 910
2. Grass Cutting Unit: 60" wide
3. Chassis: welded steel frame construction
4. Engine: 20 H.P. commercial crane
5. Transmission: Series 15 sunstron, radiator type cooling
6. Fuel: 5.5 gal tank, reserve 5.5 gal tank option
7. Wheels: 15 x 600-6, 20 x 800-10
8. Steering: hydrostatic power steering
9. Braking: turning brakes with parking brakes
10. Seat: delux adj forward & rearward & up & down for operator weight
11. Safety Features: yes meets ANSI B21.4-1980
12. Warranty: 1 year
13. Delivery Time: 10 DAY Delivery

Specifications Questionnaire

1. Year: 1985 Make: John Deere Model: 60
2. Cutting Height: 1 1/2 in To 4 1/2 in // Total Lift 14" high
3. Width: 60" width
4. Overall Width: 22.5 in includes hinged discharge deflector
5. Drive Shaft: yes
6. Blade Spindles: 1 in greasable
7. Blade Tip Speed: unknown
8. Tail Wheel: pneumatic tires
9. Gear Box Rating: 35 H.P. spiral gears
10. Cutter Deck: 10 gauge 3 spindle right to left 14" float
11. Hitch: _____
12. Cutting Blades: 20.5 in long; 2.5 in wide; .312 thick
13. Warranty: 1 year doesn't include blades & belt wear

MBE/WBE STATEMENT

FOR
CITY OF FORT WAYNE, INDIANA

BID NO. 1218
BID DATE: 8-29-85

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits _____ percent (____%), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

Name of FirmType of Work

- 1.
- 2.
- 3.
- 4.

Submitted on: _____, 1984

By _____

(Company Name)

John P. Smith
(Name & Title of Person Authorized to sign)

Business Address: _____

Phone Number: _____

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners

705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bids August 29, 1985 at 11:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34608. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(2) 1985 MODEL REAR MOUNTED ROTARY MOWERS — — — — —	1752 ⁰⁰	3504
		(2) 1985 RIDING ROTARY MOWERS — — — — —	597 ⁰⁰	1194
		<i>Clear mounted mower Freight</i>	50 ⁰⁰	100
		<i>Alternate</i> 2 Complete leaf Mulcher for Rear Mount Rotary Mower = \$680 ⁰⁰ for 2 units.		
		<i>Alternate</i> 2 mulchers for Riding Mowers 123 ²⁰ ea 2 for 247 ⁴⁰		
		AFFIRMATIVE ACTION: ATTACHED _____ ON FILE <input checked="" type="checkbox"/>		

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES 0

See instruction item No. 18 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within 30 days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Lee's Radio & TV.

Name of Company Lee Radio & TV
Per Partner
Address 1634 W. 30E, New Haven, In

Page 1 of 25

Ref. No. 1218

Date August 7, 1985

Date wanted 8/29/85

Fund
Appropriation No.

Specifications for two (2) 1985 Riding Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, (or approved equal), unless superseded by special equipment specified herein:

1. YEAR: 1985 Yazoo HPTOK 23 \$ 4876⁰⁰
2. GRASS CUTTING UNIT: Rotary front mounted unit. Constructed of not less than 12 gauge steel, width of cut not less than 60 inches, three spindle blade drives, spindle shafts will be ~~regreasable~~ and not less than one inch thick in diameter, side discharge, hydraulic lift, front caster wheels, adjustable cutting height 1"-4" high lift cutting blades. Deck is free floating with rear anti-scalp device. P.T.O. shaft, driven from main power unit. \$ 1095⁰⁰
3. CHASSIS: Front wheel driven constructed to allow operator to sit in a position over main drive wheels, equipped with hour meter, ammeter, water temperature gauge and oil pressure signal, ignition switch, not less than 6 gal. fuel tank. \$ yes
4. ENGINE: Commercial/Industrial type engine with not less than 20 H.P., not less than 2 cylinders air or water cooled, oil pump pressure lubrication, oil filter, cyclopac cartridge type air cleaner, electric start with battery, not less than 15 amp alternator. 23 HP
\$ K582 Kohler
5. TRANSMISSION: Hydrostatic with single foot pedal forward and reverse, variable speed control. \$ yes
6. FUEL: Regular or unleaded gasoline. \$ yes
7. WHEELS: 16 x 6.50 x 8
Not less than - ~~15 x 6.00-6~~ Full 4 ply - rear
18 x 9.50 x 8 ~~20 x 8.00-10~~ Full 4 ply - front
Tubeless turf type traction tire. \$ _____
8. STEERING: Steering wheel connected to rear chassis wheel or wheels, zero traction assist turning radius in one or both directions. \$ yes
9. BRAKING: Equipped with positive brake system active with engine running or stopped. Parking brake required. \$ yes
10. SEAT: Deluxe adjustable position suspension type with padded seat and back seat. \$ yes
11. SAFETY FEATURES: Must comply with all safety specifications outlined in ANSI B71.4-1980 and Federal and State OSHA regulations. Including Safety Interlock System with neutral seat. All belts and drive mechanism shielded for operator's protection. \$ yes

SPECIFICATIONS (CONTINUED)

12. WARRANTY:

All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty.

\$ Yes

All items of optional equipment must be factory installed or have prior approval of purchaser.

TOTAL: \$ 5971⁰⁰
~~4876⁰⁰~~

LESS TAX: \$

LESS DISCOUNT: \$

TOTAL: \$ 4876⁰⁰
~~9152⁰⁰~~

#11,942⁰⁰ ← total 12 units
Leaf mulcher for 60 inch mowing deck

$123.70 \times 2 = 247.40$

ALTERNATE #1:

\$ 123.70

Specifications Questionnaire

Bidders Proposal - to be Completed by Bidder

1. Year: 1985 Make: Yazoo Model: H PTO-K23
2. Grass Cutting Unit: 3 hi-lift Blades 60" floating
3. Chassis: Tubular Steel
4. Engine: K582 Kohler 23 HP
5. Transmission: Crossa Hydrostatic
6. Fuel: Unleaded or regular
7. Wheels: Front 18 X 9.50 X 8 4 Ply Tubeless Rear 16 X 6.50 X 8 - 4 Ply
8. Steering: Steering Wheel
9. Braking: Automotive Drum
10. Seat: Adjustable
11. Safety Features: Engine Shutoff - Controlled by Operator's body
12. Warranty: 1 year parts and Labor
13. Delivery Time: Immediately

Specifications for two new 1985 model rear Mounted Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, unless such equipment is superceded by special equipment listed herein:

Base Price \$ 1752⁰⁰
 Freight \$ 100⁰⁰ *6 units*

1. Year: 1985
2. Cutting Height: 0-14 inches
3. Width: 80 inches
4. Overall Width: Not to exceed 83 inches
5. Drive Shaft: Must automatically compensate for down and up angle changes with 6-point spline at tractor hookup and equipped with approved shielding \$OK
6. Blade Spindles: 2 spindles equipped with quick change assembly. Spindles located so blades overlap. Spindle shaft should be not less than 1 3/8" in width. \$OK
7. Blade tip speed: 13,000 FPM minimum @ 540 RPM P.T.O. speed
8. Tail Wheel: Adjustable for height variations with solid laminated tire. \$OK
9. Gear Box Rating: 60 H.P. minimum
10. Cutter Deck: Not less than: 5/16" steel frame channel, 7 ga. steel front frame and sides, 12 ga. steel deck Blade shielding will be fully enclosed except for the rear. \$OK
11. Hitch: Three point category I with chain height adjustment \$OK
12. Cutting Blades: Standard suction grass cutting type \$OK
13. Warranty: At least one full year from date of purchase on all labor & parts \$Yes

All items of optional equipment must be factory installed or have prior approval of purchaser.

$$1752^{00} \times 2 \text{ units} = \$3504^{00}$$

Alternate #1: Complete Leaf Mulcher

ATTACHMENT TO FIT MOWER

$$210^{00} \times 2 \text{ units} = \$420^{00}$$

Total: \$1752⁰⁰
 Less tax: \$
 Less discount: \$
 Net total: \$1752⁰⁰

ADD.

\$340⁰⁰

Specifications Questionnaire

1. Year: 1985 Make: Woods Model: MD80P
2. Cutting Height: Meets Specs
3. Width: Cutting 80"
4. Overall Width: 83"
5. Drive Shaft: Automatically Compensates for up & down Angles
6. Blade Spindles: 2 - 1 3/8" Diameter
7. Blade Tip Speed: 1400 RPM @ 540 RPM
8. Tail Wheel: Adjustable - Solid laminated Tire
9. Gear Box Rating: 80 H.P.
10. Cutter Deck: 5/16" Framework Channel, 7ga. Sides - Front, 12ga deck
11. Hitch: 3 point Cat I w/chain Height Adjustment
12. Cutting Blades: Standard Suction
13. Warranty: 1 year Labor and Parts

MBE/WBE STATEMENT

FOR
CITY OF FORT WAYNE, INDIANA

BID NO. _____
BID DATE: _____

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits _____ percent (____ %), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

Name of FirmType of Work

- 1.
- 2.
- 3.
- 4.

Submitted on: _____, 1984

By _____
(Company Name)

(Name & Title of Person Authorized to sign)

Business Address: _____

Phone Number: _____

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Page 1 of 25

Ref. No. 1218

Date August 7, 1985

Date wanted 8/29/85

Fund
Appropriation No.

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department
or Division Board of Park Commissioners
705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing
Time of Bids August 29, 1985 at 11:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 4444. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(2) 1985 MODEL REAR MOUNTED ROTARY MOWERS	NO BID	
2		(2) 1985 RIDING ROTARY MOWERS TORO GAS 220 GROUNDSMASTER	6650.00	13,300.
2		ALTERNATE (2) 1985 RIDING ROTARY MOWER TORO 217-D GROUNDSMASTER (Diesel)	7,150.00	14,300.
AFFIRMATIVE ACTION: ATTACHED _____ ON FILE _____ X				

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES 0

See instruction item No. 18 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within ²⁵ days from receipt of order

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

SUMMIT POWER EQUIPMENT DIST, INC.

Per *[Signature]* Name of Company VICE PRESIDENT

Address 5326 KEYSTONE DRIVE, FT. WAYNE, IN

Specifications for two (2) 1985 Riding Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, (or approved equal), unless superceded by special equipment specified herein:

1. YEAR: 1985 "GASOLINE" \$ YES
2. GRASS CUTTING UNIT: Rotary front mounted unit. Constructed of not less than 12 gauge steel, width of cut not less than 60 inches, three spindle blade drives, spindle shafts will be regreasable and not less than one inch thick in diameter, side discharge, hydraulic lift, front caster wheels, adjustable cutting height 1"-4" high lift cutting blades. Deck is free floating with rear anti-scalp device. P.T.O. shaft, driven from main power unit. \$ YES
3. CHASSIS: Front wheel driven constructed to allow operator to sit in a position over main drive wheels, equipped with hour meter, ammeter, water temperature gauge and oil pressure signal, ignition switch, not less than 6 gal. fuel tank. LOW OIL PRESSURE SHUT OFF NO WATER TEMP. \$ YES GUAC
4. ENGINE: Commercial/Industrial type engine with not less than 20 H.P., not less than 2 cylinders air or water cooled, oil pump pressure lubrication, oil filter, cyclopac cartridge type air cleaner, electric start with battery, not less than 15 amp alternator. \$ YES
5. TRANSMISSION: Hydrostatic with single foot pedal forward and reverse, variable speed control. \$ YES
6. FUEL: Regular or unleaded gasoline. \$ YES
7. WHEELS: Not less than - 15 x 6.00-6 Full 4 ply - rear
20 x 8.00-10 Full 4 ply - front
Tubeless turf type traction tire. \$ YES
8. STEERING: Steering wheel connected to rear chassis wheel or wheels, zero traction assist turning radius in one or both directions. \$ YES
9. BRAKING: Equipped with positive brake system active with engine running or stopped. Parking brake required. \$ YES
10. SEAT: Deluxe adjustable position suspension type with padded seat and back seat. \$ YES
11. SAFETY FEATURES: Must comply with all safety specifications outlined in ANSI B71.4-1980 and Federal and State OSHA regulations. Including Safety Interlock System with neutral seat. All belts and drive mechanism shielded for operator's protection. \$ YES

SPECIFICATIONS (CONTINUED)

"GASOLINE"

12. WARRANTY:

All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty. 2 YEAR
OR
\$ 1000 HR.

All items of optional equipment must be factory installed or have prior approval of purchaser.

TORO 220 GAS	TOTAL:	\$ <u>13,300.00</u>
	LESS TAX:	\$ _____
	LESS DISCOUNT:	\$ _____
	TOTAL:	\$ <u>13,300.00</u>

ALTERNATE #1:

Leaf mulcher for 60 inch mowing deck \$ 425.00 each

Specifications Questionnaire

Bidders Proposal - to be Completed by Bidder

1. Year: 1985 Make: TORO GM 220 Model: 30790
2. Grass Cutting Unit: 12 GAUGE STEEL 62" CUTTING UNIT "30562
3. Chassis: FRONT WHEEL DIRVEN WITH MOWER NOUNTED UP FRONT
4. Engine: ONAN TWIN OPPOSAL 4 CYCLE, AIR COOLED 20 HP 3600 RPM ELECTRIC START
5. Transmission: VARIABLE HYDROSTATIC TRANSMISSION, MOUNTED ON DANA GT 20 AXLE
6. Fuel: GASOLINE
7. Wheels: REAR 15 x 6.00 TUBELESS 4 PLY / FRONT 20 x 8.00-10, TUBELESS 4 PLY
8. Steering: AUTOMOTIVE STEERING GEAR ASSM. 15" STEERING WHEEL
9. Braking: INDIVIDUAL 7 x 1 3/4 DRUM TYPE WHEEL BRAKES & PARKING BRAKES FRONT TRACTION WHEEL
10. Seat: 30764 DELUXE SUSPENSION SEAT: HIGH BACK CUSHION WITH LEAF SPRING SUSPENSION
11. Safety Features: CERTIFIED TO MEET ANSI SPEC. B 71.4-1980 with 62 DECK
12. Warranty: 2 YEARS OR 1000 HOURS WHICH EVER COMES FIRST
13. Delivery Time: STOCK 1-2 WEEKS

Specifications for two (2) 1985 Riding Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, (or approved equal), unless superceded by special equipment specified herein:

1. YEAR: 1985 "DIESEL" \$ YES
2. GRASS CUTTING UNIT: Rotary front mounted unit. Constructed of not less than 12 guage steel, width of cut not less than 60 inches, three spindle blade drives, spindle shafts will be regreasable and not less than one inch thick in diameter, side discharge, hydraulic lift, front caster wheels, adjustable cutting height 1"-4" high lift cutting blades. Deck is free floating with rear anti-scalp device. P.T.O. shaft, driven from main power unit. \$ YES
3. CHASSIS: Front wheel driven constructed to allow operator to sit in a position over main drive wheels, equipped with hour meter, ammeter, water temperature gauge and oil pressure signal, ignition switch, not less than 6 gal. fuel tank. \$ YES
4. ENGINE: Commercial/Industrial type engine with not less than 20 H.P., not less than 2 cylinders air or water cooled, oil pump pressure lubrication, oil filter, cyclopac cartridge type air cleaner, electric start with battery, not less than 15 amp alternator. 17 HP DIESEL WATER COOLED LOW OIL PRES. SHUT DOWN \$ YES
5. TRANSMISSION: Hydrostatic with single foot pedal forward and reverse, variable speed control. \$ YES
6. FUEL: Regular or unleaded gasoline. \$ DIESEL
7. WHEELS: Not less than - 15 x 6.00-6 Full 4 ply - rear
20 x 8.00-10 Full 4 ply - front
Tubeless turf type traction tire. \$ YES
8. STEERING: Steering wheel connected to rear chassis wheel or wheels, zero traction assist turning radius in one or both directions. \$ YES
9. BRAKING: Equipped with positive brake system active with engine running or stopped. Parking brake required. \$ YES
10. SEAT: Deluxe adjustable position suspension type with padded seat and back seat. \$ YES
11. SAFETY FEATURES: Must comply with all safety specifications outlined in ANSI B71.4-1980 and Federal and State OSHA regulations. Including Safety Interlock System with neutral seat. All belts and drive mechanism shielded for operator's protection. \$ YES

SPECIFICATIONS (CONTINUED)

"DIESEL"

12. WARRANTY:

All maintenance repair under warranty will be
 picked up and returned to the Park Department
 at no charge to the buyer. Submit all warranty
 statements. At least one-year warranty. \$ 2 YEARS
 OR
1500 HOURS

All items of optional equipment must be factory
 installed or have prior approval of purchaser.

TORO DIESEL 217-D	TOTAL:	\$ <u>14,300.00</u>
	LESS TAX:	\$ <u> </u>
	LESS DISCOUNT:	\$ <u> </u>
	TOTAL:	\$ <u>14,300.00</u>

ALTERNATE #1:

Leaf mulcher for 60 inch mowing deck	\$ <u>425.00</u>
--------------------------------------	------------------

"DIESEL"
Specifications Questionnaire

Bidders Proposal - to be Completed by Bidder

1. Year: 1985 Make: TORO GM 217-D Model: 30793
2. Grass Cutting Unit: 12 GAUGE STEEL 62" CUTTING UNIT "30562
3. Chassis: FRONT WHEEL DRIVEN WITH MOWER MOUNTED UP FRONT
4. Engine: mitsubishi model KE 75-611G WATER COOLED DIESEL 3000 RPM 17HP
5. Transmission: VARIABLE HYDROSTATIC TRANS. MOUNTED ON A DANA GT 20 AXLE 0-85 MPH
6. Fuel: DIESEL
7. Wheels: REAR 15 x 6.00 tubeless 4 PLY / FRONT 20 x 8.00 10 TUBELESS 4 PLY
8. Steering: AUTOMOTIVE STEERING GEAR ASSM. 15" STEERING WHEEL
9. Braking: INDIVIDUAL 7 x 1 3/4 DRUM TYPE WHEEL BRAKES & PARKING BRAKE FRONT TRACTION WHEEL
10. Seat: 30764 DELUXE SUSPENSION SEAT: HIGH BACK CUSHION WITH SPRING SUSPENSION
11. Safety Features: CERTIFIED TO MEET ANSI SPEC. B 71.4-1980 with 62 DECK
12. Warranty: 2 YEARS OR 1500 HOURS WHICH EVER COMES FIRST
13. Delivery Time: 1-2 weeks

Specifications for two new 1985 model rear Mounted Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, unless such equipment is superceded by special equipment listed herein:

Base Price \$ NO BID
Freight \$

1. Year: 1985
2. Cutting Height: 0-14 inches
3. Width: 80 inches
4. Overall Width: Not to exceed 83 inches
5. Drive Shaft: Must automatically compensate for down and up angle changes with 6-point spline at tractor hookup and equipped with approved shielding \$
6. Blade Spindles: 2 spindles equipped with quick change assembly. Spindles located so blades overlap. Spindle shaft should be not less than 1 3/8" in width. \$
7. Blade tip speed: 13,000 FPM minimum @ 540 RPM P.T.O. speed
8. Tail Wheel: Adjustable for height variations with solid laminated tire. \$
9. Gear Box Rating: 60 H.P. minimum
10. Cutter Deck: Not less than: 5/16" steel frame channel, 7 ga. steel front frame and sides, 12 ga. steel deck Blade shielding will be fully enclosed except for the rear. \$
11. Hitch: Three point category I with chain height adjustment \$
12. Cutting Blades: Standard suction grass cutting type \$
13. Warranty: At least one full year from date of purchase on all labor & parts \$

All items of optional equipment must be factory installed or have prior approval of purchaser.

Total: \$ NO BID
Less tax: \$
Less discount: \$
Net total: \$
ADD. \$

Alternate #1: Complete Leaf Mulcher

ATTACHMENT TO FIT MOWER

MBE/WBE STATEMENT

FOR
CITY OF FORT WAYNE, INDIANA

BID NO. 1218
BID DATE: 8-29-85

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits NA percent (NA %), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

Name of FirmType of Work

1. PLEASE NOTE:
2. OUR FIRM IS ON FILE WITH THE CITY OF FORT WAYNE AS FOLLOWING
3. THE CITY GUIDELINES ON AFFIRMATIVE ACTION
- 4.

Submitted on: AUGUST 28, 1985, 1984

By SUMMIT POWER EQUIPMENT DIST., INC.
(Company Name)


(Name & Title of Person Authorized to sign)

Business Address:

5326 KEYSTONE DRIVEFORT WAYNE, IN 46825

Phone Number:

(219) 484-2507

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Att. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802**REQUIRED FOR DELIVERY TO:**

Department

or Division Board of Park Commissioners705 E. StateAddress Fort Wayne, Indiana 46805**RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE**

Closing

Time of Bids August 29, 1985 at 11:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34608. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)Page 1 of 25Ref. No. 1218Date August 7, 1985Date wanted 8/29/85Fund
Appropriation No. _____

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(2) 1985 MODEL REAR MOUNTED ROTARY MOWERS	No Bid	
		(2) 1985 RIDING ROTARY MOWERS JACOBSEN GA200 ROTARY MOWERS	5095.00	10190.00
AFFIRMATIVE ACTION: ATTACHED <u>x</u> ON FILE _____				

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES 0

See instruction item No. 18 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Indiana Turf Equipment Corp.

Name of Company

Per John R. Munn Title Sales Rep.Address 6810 Guion Rd., Indpls In 46268

Specifications for two (2) 1985 Riding Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, (or approved equal), unless superceded by special equipment specified herein:

1. YEAR: 1985 \$ _____
2. GRASS CUTTING UNIT: Rotary front mounted unit. Constructed of not less than 12 guage steel, width of cut not less than 60 inches, three spindle blade drives, spindle shafts will be regreasable and not less than one inch thick in diameter, side discharge, hydraulic lift, front caster wheels, adjustable cutting height 1"-4" high lift cutting blades. Deck is free floating with rear anti-scalp device. P.T.O. shaft, driven from main power unit. \$ _____
3. CHASSIS: Front wheel driven constructed to allow operator to sit in a position over main drive wheels, equipped with hour meter, ammeter, water temperature gauge and oil pressure signal, ignition switch, not less than 6 gal. fuel tank. \$ _____
4. ENGINE: Commercial/Industrial type engine with not less than 20 H.P., not less than 2 cylinders air or water cooled, oil pump pressure lubrication, oil filter, cyclopac cartridge type air cleaner, electric start with battery, not less than 15 amp alternator. \$ _____
5. TRANSMISSION: Hydrostatic with single foot pedal forward and reverse, variable speed control. \$ _____
6. FUEL: Regular or unleaded gasoline. \$ _____
7. WHEELS: Not less than - 15 x 6.00-6 Full 4 ply - rear
20 x 8.00-10 Full 4 ply - front
Tubeless turf type traction tire. \$ _____
8. STEERING: Steering wheel connected to rear chassis wheel or wheels, zero traction assist turning radius in one or both directions. \$ _____
9. BRAKING: Equipped with positive brake system active with engine running or stopped. Parking brake required. \$ _____
10. SEAT: Deluxe adjustable position suspension type with padded seat and back seat. \$ _____
11. SAFETY FEATURES: Must comply with all safety specifications outlined in ANSI B71.4-1980 and Federal and State OSHA regulations. Including Safety Interlock System with neutral seat. All belts and drive mechanism shielded for operator's protection. \$ _____

SPECIFICATIONS (CONTINUED)

12. WARRANTY:

All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty. \$ _____

All items of optional equipment must be factory installed or have prior approval of purchaser.

TOTAL:	\$ _____
LESS TAX:	\$ _____
LESS DISCOUNT:	\$ _____
TOTAL:	\$ <u>10190.00</u>

ALTERNATE #1:

Leaf mulcher for 60 inch mowing deck \$ _____

Specifications Questionnaire

Bidders Proposal - to be Completed by Bidder

1. Year: 1985 Make: Jacobsen Model: GA200
2. Grass Cutting Unit: 60" PTO Drive - Electric Clutch mounted on engine
3. Chassis: _____
4. Engine: Onan B Series - 20 HP 47.7 cu. in. Twin Cyl. Air Cooled, Full Pressure Gear Oil Pump
5. Transmission: In line driveshaft to Eaton Model 11 Hydrostatic Transmission Differential - Peerless 2 Speed Transaxle w/High-Low Range
6. Fuel: Gasoline
7. Wheels: Stamped Disc Rim (Front 23x8.50-12 Xtraction, Rear 18X9.50-8 Rib)
8. Steering: Gear reduction cable controlled rear wheel steering
9. Braking: Foot pedal operated disc brake on Transaxle w/Parking Brake Latch
10. Seat: Deluxe High Back Adjustable Seat
11. Safety Features: Transaxle neutral start implement
12. Warranty: One Year Parts and Labor
13. Delivery Time: 10 Days a.r.o.

EMPLOYMENT DATA

Please note that these data may be obtained by visual survey or post-employment records. Neither visual surveys nor post-employment records are prohibited by any Federal, State or local law. All specified data are required to be filled in by law.

Does the bidder currently employ any of the following: ☒ racial minorities ☒ women ☒ veterans / vietnam ☐ handicap ☒ age 40-70.

What is the weekly average number of employees in the past 12 months. 18

How many employees were terminated in the past 12 months. 2

How many new hires have been made in the past 12 months. 2

JOB CATEGORIES	ALL EMPLOYEES			MINORITY GROUP EMPLOYEES								
	TOTAL MALE & FEMALE	MALE	FEMALE	MALE				FEMALE				
				BLACK	ORIENTAL	AMERICAN INDIAN	SPANISH AMERICAN	BLACK	ORIENTAL	AMERICAN INDIAN	SPANISH AMERICAN	WHITE
Officials, Managers and Supervisors	1	1										
Professionals <i>Controller</i>	1		1									1
Technicians												
Sales Workers	5	5										
Office and Clerical	2		2									2
Craftsmen (Skilled) <i>Porter</i>	3	3		1								
Operatives (Semi-skilled) <i>Truck Driver</i>	1	1										
Laborers (Unskilled)												
Service Workers	6	6										
Apprentices												
TOTAL	19	16	3	1								3
Total Employment from previous report (if any)												

Description of Occupational Categories

OFFICIALS, MANAGERS AND SUPERVISORS—Occupations requiring administrative personnel who set broad policies, exercise over-all responsibility for execution of these policies, and direct individual departments or special phases of a firm's operations. Includes: officials, executives, middle management, plant managers, department managers and superintendents, salaried foremen who are members of management, purchasing agents and buyers, and kindred workers.

PROFESSIONALS—Occupations requiring either college graduation or experience of such kind and amount as to provide a comparable background. Includes: accountants and auditors, airplane pilots and navigators, architects, artists, chemists, designers, dietitians, editors, engineers, lawyers, librarians, mathematicians, natural scientists, personnel and labor relations workers, physical scientists, physicians, social scientists, teachers and kindred workers.

TECHNICIANS—Occupations requiring a combination of basic scientific knowledge and manual skill which can be obtained through about 2 years of post high school education, such as is offered in many technical institutes and junior colleges, or through equivalent on-the-job training. Includes: draftsmen, engineering aids, junior engineers, mathematical aides, nurses, photographers, radio operators, scientific assistants, supervisors, technical illu-

SALES WORKERS—Occupations engaging wholly or primarily in direct selling. Includes: advertising agents and salesmen, insurance agents and brokers, real estate agents and brokers, stock and bond salesmen, demonstrators, salesmen and sales clerks, and kindred workers.

OFFICE AND CLERICAL—Includes all clerical-type work regardless of level of difficulty, where the activities are predominately nonmanual though some manual work not directly involved with altering or transporting the products is included. Includes: bookkeepers, cashiers, collectors (bills and accounts), messengers and office boys, office machine operators, shipping and receiving clerks, stenographers, typists and secretaries, telegraph and telephone operators, and kindred workers.

CRAFTSMEN (SKILLED)—Manual workers of relatively high skill level having a thorough and comprehensive knowledge of the processes involved in their work. Exercise considerable independent judgement and usually receive an extensive period of training. Includes: the building trades, hourly paid foremen and leadmen who are not members of management, mechanics and repairmen, skilled machining occupations, compositors and typesetters, electricians, engravers, job setters (metal), motion picture projectionists, pattern and model makers, stationary engineers, tailors and tailresses, and kindred workers.

OPERATIVES (SEMI-SKILLED)—Workers who operate machine or processing equipment or perform other factory-type duties of intermediate skill level which can be mastered in a few weeks and require only limited training.

LABORERS (UNSKILLED)—Workers in manual occupations which generally require no special training. Perform elementary duties that may be learned in a few days and require the application of little or no independent judgment. Includes: garage laborers, car washers and greasers, gardeners (except farm) and groundskeepers, longshoremen and stevedores, lumbermen, raftsmen and wood choppers, laborers performing lifting, digging, mixing, loading, and pulling operations, and kindred workers.

SERVICE WORKERS—Workers in both protective and nonprotective service occupations. Includes: attendants (hospital and other institution, professional and personal service), barbers, charwomen and cleaners, cooks (except household), counter and fountain workers, elevator operators, firemen and fire protection, guards, watchmen and doorkeepers, stewards, janitors, policemen and detectives, porters, waiters and waitresses, and kindred workers.

APPRENTICES—Persons employed in a program including work training and related instruction to learn a trade or occupation.

INDIANA TURF EQUIPMENT CORP.

6810 GUION ROAD
INDIANAPOLIS, IN 46268

To Whom It May Concern:

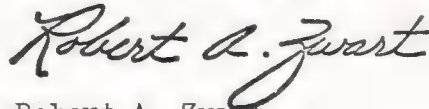
It is the policy of Indiana Turf Equipment Corporation that Equal Employment Opportunity be afforded to all qualified persons without regard to race, religion, color, sex or national origin.

In support of this pollicy Indiana Turf Equipment Corporation will not discriminate against any employee or applicant for employment because of race, religion, sex or national origin.

The Indiana Turf Equipment Corporation will take affirmative action to insure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, sex or national origin. Such action will include but not be limited to:

Recruitment, advertising, or solicitation for employment hiring, placement, upgrading, transfer, or demotion selection for training including apprenticeship rates of pay or other forms of compensation layoffs or termination.

Indiana Turf Equipment Corporation



Robert A. Zwart
President

RAZ:sn

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery as destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners

705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bids August 29, 1985 at 11:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(2) 1985 MODEL REAR MOUNTED ROTARY MOWERS	NO BID	NO BID
		(2) 1985 RIDING ROTARY MOWERS	NO BID	NO BID
AFFIRMATIVE ACTION: ATTACHED _____ ON FILE <input checked="" type="checkbox"/> X				

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES 0

See instruction item No. 11 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Kut-Kwick Corporation

Name of Company

Robert L. North Title Mkt. Sys. Mgr.

Address P.O. Box 984 Brunswick, GA. 31521

Page 1 of 25

Ref. No. 1218

Date August 7, 1985

Date wanted 8/29/85

Fund
Appropriation No. _____

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners
705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids August 29, 1985 at 11:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(2) 1985 MODEL REAR MOUNTED ROTARY MOWERS	2002.	4004.
		(2) 1985 RIDING ROTARY MOWERS	7760.	15520.
AFFIRMATIVE ACTION: ATTACHED ON FILE ✓				

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES 0
 Terms NET % cash discount if paid within 30 days from delivery and acceptance of goods or completion of services
 See instruction item No. 18 on reverse side hereof.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within 10 days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here

ALLEN COUNTY TRACTOR SALES INC
 Name of Company
 Per [Signature] Title Pres
 Address FT WAYNE IN 46825

Page 1 of 25

Ref. No. 1218

Date August 7, 1985

Date wanted 8/29/85

Fund
Appropriation No. _____

Specifications for two new 1985 model rear Mounted Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, unless such equipment is superceded by special equipment listed herein:

Base Price \$ _____
Freight \$ _____

1. Year: 1985
2. Cutting Height: 0-14 inches
3. Width: 80 inches
4. Overall Width: Not to exceed 83 inches
5. Drive Shaft: Must automatically compensate for down and up angle changes with 6-point spline at tractor hookup and equipped with approved shielding \$ _____
6. Blade Spindles: 2 spindles equipped with quick change assembly. Spindles located so blades overlap. Spindle shaft should be not less than 1 3/8" in width. \$ _____
7. Blade tip speed: 13,000 FPM minimum @ 540 RPM P.T.O. speed
8. Tail Wheel: Adjustable for height variations with solid laminated tire. \$ _____
9. Gear Box Rating: 60 H.P. minimum
10. Cutter Deck: Not less than: 5/16" steel frame channel, 7 ga. steel front frame and sides, 12 ga. steel deck Blade shielding will be fully enclosed except for the rear. \$ _____
11. Hitch: Three point category I with chain height adjustment \$ _____
12. Cutting Blades: Standard suction grass cutting type \$ _____
13. Warranty: At least one full year from date of purchase on all labor & parts \$ _____

All items of optional equipment must be factory installed or have prior approval of purchaser.

Total: \$ 2002.⁰⁰
Less tax: \$ _____
Less discount: \$ _____
Net total: \$ _____

Alternate #1: Complete Leaf Mulcher

ATTACHMENT TO FIT MOWER

ADD.

\$ 344.⁰⁰

Specifications Questionnaire

1. Year: 85 Make: WOODS Model: MD 80
2. Cutting Height: 1 - 12"
3. Width: 80"
4. Overall Width: 83"
5. Drive Shaft: COMPENSATING - 6 SPLINE - SHIELDED
6. Blade Spindles: 2 WITH OVERLAP - 1 3/8"
7. Blade Tip Speed: 13,000 FPM AT 540 PTO
8. Tail Wheel: ADJUSTABLE LAMINATED TIRE
9. Gear Box Rating: 60 HP
10. Cutter Deck: AS SPECIFIED
11. Hitch: 3 POINT WITH CHAIN ADJUSTMENT
12. Cutting Blades: SECTION
13. Warranty: 1 YEAR

Specifications for two (2) 1985 Riding Rotary Mowers, including all equipment listed as standard in manufacturer's printed literature describing the mower, (or approved equal), unless superceded by special equipment specified herein:

1. YEAR: 1985 \$ _____
2. GRASS CUTTING UNIT: Rotary front mounted unit. Constructed of not less than 12 guage steel, width of cut not less than 60 inches, three spindle blade drives, spindle shafts will be regreasable and not less than one inch thick in diameter, side discharge, hydraulic lift, front caster wheels, adjustable cutting height 1"-4" high lift cutting blades. Deck is free floating with rear anti-scalp device. P.T.O. shaft, driven from main power unit. \$ _____
3. CHASSIS: Front wheel driven constructed to allow operator to sit in a position over main drive wheels, equipped with hour meter, ammeter, water temperature gauge and oil pressure signal, ignition switch, not less than 6 gal. fuel tank. \$ _____
4. ENGINE: Commercial/Industrial type engine with not less than 20 H.P., not less than 2 cylinders air or water cooled, oil pump pressure lubrication, oil filter, cyclopac cartridge type air cleaner, electric start with battery, not less than 15 amp alternator. \$ _____
5. TRANSMISSION: Hydrostatic with single foot pedal forward and reverse, variable speed control. \$ _____
6. FUEL: Regular or unleaded gasoline. \$ _____
7. WHEELS: Not less than - 15 x 6.00-6 Full 4 ply - rear
20 x 8.00-10 Full 4 ply - front
Tubeless turf type traction tire. \$ _____
8. STEERING: Steering wheel connected to rear chassis wheel or wheels, zero traction assist turning radius in one or both directions. \$ _____
9. BRAKING: Equipped with positive brake system active with engine running or stopped. Parking brake required. \$ _____
10. SEAT: Deluxe adjustable position suspension type with padded seat and back seat. \$ _____
11. SAFETY FEATURES: Must comply with all safety specifications outlined in ANSI B71.4-1980 and Federal and State OSHA regulations. Including Safety Interlock System with neutral seat. All belts and drive mechanism shielded for operator's protection. \$ _____

SPECIFICATIONS* (CONTINUED)

12. WARRANTY:

All maintenance repair under warranty will be picked up and returned to the Park Department at no charge to the buyer. Submit all warranty statements. At least one-year warranty. \$ _____

All items of optional equipment must be factory installed or have prior approval of purchaser.

TOTAL: \$ 7760.

LESS TAX: \$ _____

LESS DISCOUNT: \$ _____

TOTAL: $\times 2$ \$ 15520.

ALTERNATE #1:

Leaf mulcher for 60 inch mowing deck \$ 160.⁰⁰

Specifications Questionnaire

Bidders Proposal - to be Completed by Bidder

1. Year: 1986 Make: HOWARD PRICE Model: TURF BLAZER II-321
2. Grass Cutting Unit: 60" - 3 SPINDLE - 11 GAUGE
3. Chassis: 11 GA STEEL FORMED - FRONT WHEEL DRIVE - EQUIP ALL GAGES - 66 GAL FUEL
4. Engine: 3 CYLINDER GAS - WATER COOLED - 21 HP - AS PER SPECS -
5. Transmission: HYDROSTATIC - FOOT PEDAL
6. Fuel: REG OR UNLEADED
7. Wheels: 23 X 8.50 X 12 SOFT TRAC DRIVE 16-7.50 X 8 SOFT TRAC
8. Steering: STEER WHEEL CONNECTED TO REAR WHEEL
9. Braking: INDEPENDENT RIGHT & LEFT - PARKING BRAKE LATCH
10. Seat: ADJUSTABLE - FORE AND AFT - SUSPENSION
11. Safety Features: COMPLYS
12. Warranty: 1 YEAR - AND COMPLY
13. Delivery Time: 30-45 DAYS

LITERATURE AND SPECS TO FOLLOW

7105

D-85-10-04

DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PURCHASING

SYNOPSIS OF ORDINANCE:

AN ORDINANCE APPROVING CIVIL CITY PURCHASE ORDER #A-35057 FOR THE PURCHASE OF TWO (2) REAR MOUNTED ROTARY MOWERS AND TWO (2) LEAF MULCHERS FOR THE PARK DEPARTMENT.

THIS PURCHASE ORDER WILL BE PAID BY PARK BOND INTEREST FUND, AND HAS BEEN ASSIGNED TO LEE'S EQUIPMENT COMPANY.

EFFECT OF PASSAGE:

DEPARTMENT WILL BE ABLE TO REPLACE WORN OUT EQUIPMENT.

EFFECT OF NON-PASSAGE:

DOWN TIME WILL BE HIGH. DEPARTMENT WILL NOT BE ABLE TO MOW PARKS ON SCHEDULE. OLD EQUIPMENT IS TOO COSTLY TO MAINTAIN.

MONEY INVOLVED (Direct costs, Expenditures, Savings):

LEE'S EQUIPMENT COMPANY	\$4,184.00
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ASSIGNED TO COMMITTEE (President):

BILL NO. S-85-10-04

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving Civil City Purchase

Order #A-35057 with Lee's Equipment Company, for the Parks and

Recreation Department of the City of Fort Wayne, Indiana

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION AND BEG

LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE)

(~~RESOLUTION~~) DO PASS DO NOT PASS WITHDRAWN

YES

NO

Ben A. Eisbart

BEN A. EISBART
CHAIRMAN

Janet G. Bradbury

JANET G. BRADBURY
VICE CHAIRWOMAN

Samuel J. Talarico

SAMUEL J. TALARICO

Thomas C. Henry

THOMAS C. HENRY

JAMES S. STIER

CONCURRED IN 10-22-85

SANDRA E. KENNEDY
CITY CLERK